

GRANT OFFICE USE ONLY

Notification to ITS:

Initials:

GRANT AWARD APPROVAL FORM



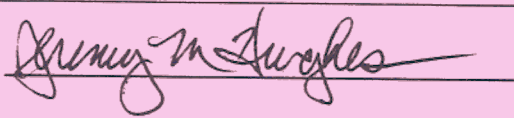
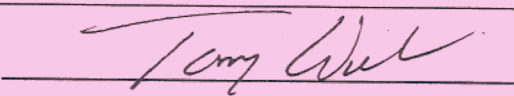
1. Official Name of Grant Program:		Date of SBE approval of grant criteria 12/12/2002	
2004 - (years)	Title I, Part C, Education of Migratory Children, Summer Program (title)	<input checked="" type="checkbox"/> Initial (type)	<input type="checkbox"/> Amendment <input type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: P.L. 107-110, No Child Left Behind Act, Section 1301			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.011a		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
2. Type and Purpose of Grant Program: (check one)		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other <div style="text-align: right;">_____ (specify)</div>	
To support high-quality comprehensive educational programs for migratory children designed to reduce the educational disruptions and other problems resulting from repeated moves.			
3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)			
<u>Priorities</u>		<u>Policies</u>	
<input checked="" type="checkbox"/> Integrating Communities and Schools	<input type="checkbox"/> Elevating Educational Leadership	<input type="checkbox"/> Bullying	<input type="checkbox"/> Character Education
<input type="checkbox"/> Embracing the Information Age	<input type="checkbox"/> Ensuring Early Childhood Literacy	<input checked="" type="checkbox"/> Creating Effective Learning Environments	<input checked="" type="checkbox"/> Family Involvement
<input type="checkbox"/> Ensuring Excellent Educators		<input type="checkbox"/> Safe Schools	
<input type="checkbox"/> Other <div style="text-align: right;">_____ (specify)</div>			
4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE			
5. Target Population to be Served by Grant:			
Students who are, or whose parents are, migratory agricultural or fishing workers who have moved within the previous 36 months to obtain temporary work in agriculture or fishing.			
6. Total Funds Awarded:			
\$4,070,879			
7. Eligible Applicants:			
Local and intermediate school districts and private non-profit agencies operating educational programs for migratory children.			
8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE			
See target population above.			
9. Grant Administration:			
<u>Office</u> Office of School Improvement	<u>Unit</u> Regional Support Services	<u>Contact</u> Linda Brown	<u>Phone</u> 3-3921

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DEPUTY SUPERINTENDENT

10. OFFICE	Office Director Approval Signature: <u></u> Phone: <u>1-3147</u> Comments: _____	Date: <u>3-19-04</u>
11. BUDGET OFFICE	Budget Office Approval Signature: <u>N/A</u> Comments: _____	Date: _____
12. GRANTS OFFICE	Grants Office Approval Signature: <u></u> Comments: <div style="text-align: center; margin-top: 20px;"><i>Exhibits B and C are not required.</i></div>	Date: <u>3/31/04</u>
13. DEPUTY SUPERINTENDENT	Deputy Superintendent Approval Signature: <u></u> Comments: _____	Date: <u>3-23-04</u>
14. SUPERINTENDENT	Superintendent Approval Signature: <u></u> Comments: _____	Date: <u>4-1-04</u>

INSTRUCTIONS:

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
 - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 - Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

Original: 3/12/04

Migrant Education Program 2004 Summer Allocations

District Code	District Name	Allocation
03050	Fennville Public Schools	240,891
06050	Standish-Sterling Community Schools	39,632
11240	Berrien Springs Public Schools	70,818
11250	Eau Claire Public Schools	217,874
11330	Coloma Community Schools	76,272
14020	Dowagiac Union Schools	181,356
25010	School District, City of Flint	133,780
25240	Beecher Community School District	39,387
280000203H	Northwestern Michigan Migrant	282,441
33200	Stockbridge Community Schools	32,889
34080	Belding Area Schools	94,698
39010	Kalamazoo Public Schools	49,131
41010	Grand Rapids Public Schools	136,012
41150	Kent City Community Schools	145,087
44060	Imlay City Community Schools	120,055
46040	Blissfield Community Schools	90,462
51045	Kaleva-Norman-Dickson Schools	36,543
53010	Mason County Central Schools	56,285
61010	Muskegon Public Schools	107,881
62050	Grant Public Schools	152,263
64040	Hart Public Schools	121,956
64080	Shelby Public Schools	61,299
64090	Walkerville Public Schools	76,624
70010	Grand Haven Area Public Schools	44,859
70070	West Ottawa Public Schools	143,807
73010	Saginaw School District	134,791
73080	Buena Vista School District	25,169

District Code	District Name	Allocation
73240	St. Charles Community Schools	105,868
75010	Sturgis Public Schools	43,926
79110	Reese Public Schools	256,915
80000	Van Buren I.S.D.	382,655
80010	South Haven Public Schools	57,482
80020	Bangor Public Schools	66,238
80120	Hartford Public Schools	86,115
81080	Manchester Community Schools	42,982
82010	Detroit Public Schools	116,436
State Totals		4,070,879

Notes: